

The Hidden Work

Chapter 7, Part One

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- 6:57 [piandjo](#): hello everyone! Merry Christmas.
- 6:57 [adlucem](#): Hello, my friends!
- 6:57 [simmontemplar](#): thanks Pi ,likewise
- 6:57 [spacealejandro](#): hi friends happy christmas
- 6:57 [simmontemplar](#): hi Adlucem
- 6:57 [piandjo](#): VERY good sound here!
- 6:58 [adlucem](#): Very good sound!
- 6:58 [piandjo](#): good phone too!
- 6:58 [simmontemplar](#): that's better, way better
- 6:58 [piandjo](#): yes
- 6:58 [adlucem](#): :-)
- [piandjo](#): did you get my reply?
- [hawklady](#): hello
- [adlucem](#): Hi Hawk!
- [hawklady](#): Piandjo, how r u?
- [simmontemplar](#): Hello Hawk L
- [piandjo](#): HL i am well , ty
- [hawklady](#): hi Adlucem, Simmon and everyone else
- [lost_horizon](#): Hi, all
- [simmontemplar](#): Hey Los H !
- [lost_horizon](#): Attending online tonight
- [simmontemplar](#): Pity and Presence go together
- [piandjo](#): very interesting, Smon
- [pathworld](#): hi all
- [jim_h](#): Essential emotion required to be aware
- [adlucem](#): Hi Path!
- [vadere](#): the pity helps to recognize the suffering
- [pathworld](#): hi adl
- [lost_horizon](#): Hi, Path
- [simmontemplar](#): Indeed Piandjo and Lupe; great summery of the chapter. Thank you
- [adlucem](#): Does this bring us back to resonance?
- [piandjo](#): yes, Vadere, exactly, it believe.

» i believe that is.

» ty,simmon

- [markroche](#): an awareness of the stuckness of the Absolute
- [vadere](#): feeling of mercy

- [jim_h](#): feeling for others
- [piandjo](#): pity can suggest that we can switch into the experience of another
- [silverdale](#): I like that Mark R. ...
- [jim_h](#): Bill Clinton's trite line - I feel your pain
- [piandjo](#): es, Mark. Stuckness of the Absolute
- [hawklady](#): compassion
- [jim_h](#): With open heart I cannot stop feeling for others
- [markroche](#): yes, compassion seems almost synonymous with pity, to me
- [piandjo](#): In NLP, pity implies second position, the ability to switch into the experience of another person
- [lost_horizon](#): "Only he may enter here who can put himself in the place of another"
- [hawklady](#): and so the connection with others goes deeper
- [silverdale](#): Good quote Lost ... Holy Planet Purgatory ...
- [simmontemplar](#): so, this pity, sorrow or compassion is in the field of higher emotion?
- [adlucem](#): Right, David!
- [jim_h](#): Perls said that worldly pity was secret gloating
- [silverdale](#): For sure Simmon ... higher feeling center ...
- [simmontemplar](#): thks Silverrrr !

» Thank you Su and David

- [piandjo](#): Yes, simmon. took me a while to reply after Jim H's comment on Perls! Thanks to you both.
- [markroche](#): just looked up the word 'pity' and interestingly its entymological root traces back to 'piety'.
- [jim_h](#): Ah ha!
- [lost_horizon](#): Emotion that does not depend on the machine state - good point, Iven

» Thanks, Mark - interesting

- [simmontemplar](#): good ol' Spinoza !!!! did it again !!

» I do that when I am on the street, looking the creation around me, and observing the Absolute in my surroundings

» I can bring my sense of compassion

- [jim_h](#): Fritz Perls
- [mollymidway](#): yes
- [markroche](#): and, curiously, here's the leading definition for 'piety':

» reverence for God or devout fulfillment of religious obligations: a prayer full of piety

- [piandjo](#): Fritz said that machine pity is gloating that "i'm glad it wasn't me"!
- [simmontemplar](#): great Mark ! nice

» I like the word of ...being stuck; I think Mark said it before

- [jim h](#): my suffering - feeling of failure, despair, impotence ...
- [piandjo](#): stuckness was a great way to say it.
- [hawklady](#): Yes Jim, personal suffering, feeling of failure
- [markroche](#): why the word 'man' in 'man on the cross' if we are talking about the Absolute?
- [jim h](#): Conscience - connects somehow
- [simmontemplar](#): Susan: to that question you can read my previous comment; (...about being on the street)

» » I do that when I am on the street, looking the creation around me, and observing the Absolute in my surroundings » I can bring my sense of compassion

- [jim h](#): ContemplaTE MAN ON CROSS

» sorry caps

- [piandjo](#): excellent question, Mark.

» ,will try to reply i a few words

- [jim h](#): try to imagine how the Absolute feels
- [simmontemplar](#): the suffering is the stuckness of all of us (as the Absolute) in a dead, unconscious creation
- [jim h](#): about being eternally trapped
- [hawklady](#): Susan could you please read Mark's question "why the word 'man' in 'man on the cross' if we are talking about the Absolute?"

» thank you Susan

- [piandjo](#): Mark: The Absolute has all and everything, but no particular experience, except through us. All and everything is a wave function; we are the particle.
- [simmontemplar](#): yes
- [hawklady](#): that's nice Piandjo
- [piandjo](#): a wild guess, but ty
- [lost horizon](#): Nice description, Piandjo
- [silverdale](#): I like that Piandjo ...
- [markroche](#): Yes Piando, yet its still confusing to me because its still the Absolute on the cross of creation, not us
- [simmontemplar](#): nice Pi !!...great
- [piandjo](#): not any more
- [jim h](#): doomed to repeat our actions
- [simmontemplar](#): very practical too ! ...to keep it handy
- [piandjo](#): welcome to wave function junction

» Gurdjieff said to make our living with our left hand.

- [hawklady](#): Mark are you any different from the absolute?
- [markroche](#): isn't it the wave function that is on the cross, not the particle?
- [lost_horizon](#): Mark - not sure, it may be related to the statement, "I had nothing with which to create the world, out of myself the world was made"
- [markroche](#): ultimately no Hawklady, I am not, yet still its not the Absolute as us that is the man on the cross,

» but the Absolute as the absolute, at least as I currently understand it

» however the Absolute is different from us when we consider ourselves as separate beings

- [piandjo](#): don't think so, Mark. the absolute is fragmented in us, and we are stuck in our "particular" bodies. Will have to chew on this question of yours some more.
- [markroche](#): we could be poofed out of existence, and the Absolute would still, theoretically, be there
- [simmontemplar](#): nice explanation David F !
- [markroche](#): but if the Absolute could be poofed out of existence we would no longer exist

» so yes, there is nothing in us but the Absolute, but not necessarily the other way around, or so it seems

- [lost_horizon](#): (I suspect the Absolute is what's left when existence goes poof)

» However

» It isn't necessary to have an answer to that to perform the function

- [piandjo](#): the idea i shared is my incomplete recollection of what Valerie said in our group last night, but i was intrigued by it. We tried to answer the same kind of questions.
- [markroche](#): no, it isn't necessary, but it is relevant to the question of why 'man' on the cross
- [lost_horizon](#): yes
- [hawklady](#): hang in there Mark, you are going through spaces; the answer is important to you, because you are on it right now in more than one way (i would guess)
- [simmontemplar](#): I can not see the beach !
- [markroche](#): although, lol, the question itself may not be that important. Hawklady, was just curious,
- [lost_horizon](#): I'm not asking that it should be dropped, I just found myself getting drawn into that and sidetracked
- [markroche](#): and seeking to understand more deeply, but not really, for now, a big deal for me one way or the other.
- [hawklady](#):
- [piandjo](#): yes sir, Mark, that is definitely a great questionl.

» yes, back to David and Iven

- [markroche](#): it might in fact be a sidetrack, and i think it is.
- [hawklady](#): Susan could you please bring this up again for David and Ivan
- [susankester](#): yes if you can word the question for me to ask
- [hawklady](#): Mark, please do so, we are all very interested in this.
- [markroche](#): maybe what Iven just said is the answer to this 'man' question, maybe it just helps us

» have a conceptualization we can relate to, so as to understand what is perhaps otherwise not understandable

» not sure how to formulate it Hawklady other than how we already have

- [hawklady](#):
- [markroche](#): objective prayer, and certain mantras seem to embody the practice we talking of.
- [simmontemplar](#): Thanks Iven and David, very great hosting and guidance of the chapter-likewise to all my companios
- [markroche](#): e.g. the Gayatri Mantra, known as the Queen of Sanskrit mantras, which is basically an invocation
- [piandjo](#): Thank u all for a great class, and for the mind-stretching questions, letting us step firmly into unknowing.
- [markroche](#): of the presence of the different characteristics of the Absolute

» and then a request, not for anything for ourselves, but for having our intelligences illumined so that

» we can better serve the Absolute

- [simmontemplar](#): 8ves...Silverdale !!
- [hawklady](#): David what ever chapter you would like to give, let me know
- [jim h](#): I'll send the log
- [hawklady](#): Thank you David and Iven and everyone else
- [mollymidway](#): dgfcpa@gmail.com
- [silverdale](#): Ditto - Simmon! ...

» 8ves ?

- [hawklady](#): anyone who wants to do chapter 9 with me?
- [simmontemplar](#): sorry Silver, you got the knowledge!
- [markroche](#): thanks cosmic campers one and all
- [vadere](#): thank you
- [hawklady](#): i don't bite
- [piandjo](#): g'night, Mates.
- [mollymidway](#): Thank you all for coming tonight

» good nite

- [hawklady](#): thank you all. If you like to do chapter 9 with me, email me @ au261@yahoo.com
- [lost_horizon](#): Thank you all
- [adlucem](#): Thank you, Friends. Goodnight
- [simmontemplar](#): Super Susan !
- [jim_h](#): Good night, thanks
- [silverdale](#): Hawklady ... I would like to work with you on Chapter 9 ..
- [spacealejandro](#): thank you
- [lost_horizon](#): Good night
- [hawklady](#): great could you email me?
- [markroche](#): Christmas is before the next meeting, so HAPPY CHRISTMAS ALL
- [susankester](#): goodnight all
- [hawklady](#): oh yeah thanks Mark, Merry Christmas to you and everyone as well
- [susankester](#): do we have class nex wee?
- [hawklady](#): yes we do have a class next week
- [silverdale](#): Yes ... I will do so in the next few minutes ...
- [lost_horizon](#): Happy Man-on-the-Cross-Mas
- [susankester](#): thank
- [lost_horizon](#): hmm.. somehow, that just doesn't look right
- [simmontemplar](#): that's funny Dan !
- [hawklady](#): lol LH, it's for his B.D. his man on the cross day is easter
- [markroche](#): lol LH, and thanks for the reminder of what its all about
- [susankester](#): cute
- [silverdale](#): Thanks David, Ivan, One & All!
- [hawklady](#): oh BTW, I did walk into the wall trying to come into my office for this class, lol
- [lost_horizon](#): you're supposed to walk through it, Hawk
- [hawklady](#): next week, lol
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